



# THE RIDGEDALE ROD & GUN CLUB

**Mailing Address:** P.O. Box 54, Stn Matsqui, Abbotsford, BC V4X 3R2

**Range and Bookings:** 604-826-0552 **Web:** www.ridgedale.net

**Range:** East END of Harris Road (35655), Abbotsford, BC

**Archery, Pistol, Rifle, Black Powder, Trap and Fishing**

## Ladies Day Registration Form

**To register, please complete and bring the signed form with you on the day of the event.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Province: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

I, \_\_\_\_\_ recognize and acknowledge by signing this document that controlled risks are present at this event. The Ridgedale Rod and Gun Club does take all reasonable precautions to conduct the event safely, by using a 1 to 1 ratio of range officers to participants, while firearms are being handled. I hereby release the Ridgedale Rod and Gun Club (RRGC), managers, executives, sponsors and any agents, servants or employees who may participate in functions from liability whatsoever arising out of any injury myself may suffer in the course of said event and activities, including during the course of travel to and from the said event.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_

### Photo / Video Release

I hereby give permission for images of myself, captured during regular and special RRGC activities through video, photo and digital camera, to be used solely for the purposes of Ridgedale Rod and Gun Club's promotional material and publications, and waive the rights of compensation or ownership thereto.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Witness: \_\_\_\_\_

Date: \_\_\_\_\_